



HAVDALAH הבדלה

Havdalah can be said after three stars can be seen in the sky on Saturday night.

Begin the *Havdalah* service with the following paragraph. Have members of your family hold the spice box and *Havdalah* candle. The person leading *Havdalah* should hold the wine cup.

SOME HOME TRADITIONS

- Sing *Eliyahu Hanavi* before you say Havdalah to welcome Eliyahu.
- Make a wish! *Havdalah* is a time for making wishes.
- Turn the lights off before making *Havdalah*. Or...
- Have the lights on while making *Havdalah* (to ward off the evil eye).
- Go outside and stand under the stars.
- Stand in a circle and hold hands/ lock arms during the *Havdalah* service.

Elijah the prophet,
Elijah the Tishbite
Elijah, Elijah
Elijah from Gilead
May you come speedily,
in our time
Bringing the Messiah,
descendent from David

אֱלֹהֵינוּ הַנְּבִיא אֱלֵיָהוּ הַתִּשְׁבִּי
אֱלֵיָהוּ אֱלֵיָהוּ
אֱלֵיָהוּ הַגִּלְעָדִי
בְּמַהֲרָה בְּיָמֵינוּ יָבוֹא אֱלֵינוּ
עִם מָשִׁיחַ בֶּן דָּוִד
עִם מָשִׁיחַ בֶּן דָּוִד

Behold, **God** is my deliverance;
I am confident and unafraid. ISAIAH 12:2

1 הִנֵּה אֵל יִשׁוּעָתִי אֶבְטַח וְלֹא אֶפְחָד

Eternal is my **strength**, my **might**,
my **deliverance**. ISAIAH 12:3

2 כִּי עֲזִי וְזִמְרַת יְהוָה יְיָ וַיְהִי לִי לִישׁוּעָה:

With joy shall you draw water from
the wells of deliverance. ISAIAH 12:3

3 וּשְׂאֵבֹתָם מִים בְּשִׁשׁוֹן מִמַּעַיְנֵי הַיִּשׁוּעָה:

Deliverance is the Eternal's;
may You bless Your people. PSALMS 3:9

4 לֵי הַיִּשׁוּעָה עַל עַמֶּךָ בְּרַבְתָּךְ סֵלָה:

Eternal of hosts is with us;
the **God of Jacob** is our fortress PSALMS 46:12

5 יְיָ צְבָאוֹת עֲפָנּוּ מִשָּׁנָב לָנוּ אֱלֹהֵי יַעֲקֹב סֵלָה:

Eternal tz'va-ot, blessed the one
who trusts in You. PSALMS 84:13

6 יְיָ צְבָאוֹת אֲשֶׁר־י אָדָם בּוֹטֵחַ בְּךָ:

Help us, Eternal; answer us, O Sovereign,
when we call. PSALMS 20:10

7 יְיָ הוֹשִׁיעָה הַמֶּלֶךְ יַעֲנֵנוּ בְּיוֹם קְרָאֵנוּ:

Grant us the blessings of light, gladness, joy, and
honor which the miracle of deliverance brought to
our ancestors. ESTHER 8:16

8 לַיהוּדִים הִיְתָה אוֹרָה וְשִׂמְחָה וְשִׁשׁוֹן וַיִּקְרֶ: בֶּן תִּהְיֶה לָנוּ

First the group sings,
and then the leader:

I lift the **cup of deliverance** and call upon the Eternal.
PSALMS 116:13

9 בּוֹם יִשׁוּעוֹת אֲשָׂא. וּבַשֵּׁם יְיָ אֶקְרָא:

Wine

SAY THE BRAKHAH FOR WINE, BUT DON'T TAKE A SIP YET!



Thank You, Eternal our God, who rules the universe, for **creating the fruit of the VINE.**

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בוֹרֵא פְּרֵי הַגֶּפֶן.

Symbol: - Holiness
- *Shabbat*

Customs: - Take a drop of wine and put it in your pocket for money.
- Take a drop of wine and put it behind your ear for wisdom.
- Take a drop of wine and put it on your forehead to fend off the evil eye.

Spices

SAY THE BRAKHAH FOR SPICES AND THEN SMELL THE SPICE BOX AND PASS IT AROUND!



Thank You, Eternal our God, who rules the universe, for **creating fragrant SPICES.**

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בוֹרֵא מִיְּנֵי בְשָׁמִים.

Symbol: There is a *midrash* (parable) that on *Shabbat* everyone gets an extra soul to make *Shabbat* holier than the rest of the week. The spices are used to give us energy as this soul leaves us as *Shabbat* ends.

Customs: - Use an *etrog* from *Sukkot* as the fragrant spice
- *Bayit* Ring—House Ring

The spices are a reminder of the sweet smells of *Shabbat*. We take one more sniff so these fragrances can stay with us throughout the week.

Fire

SAY THE BRAKHAH FOR THE HAVDALAH CANDLE. WHILE SAYING THE BRAKHAH HOLD UP YOUR HANDS TO THE LIGHT TO SEE THE SHADOWS OF YOUR FINGERS.



Thank You, Eternal our God, who rules the universe for **creating the lights of FIRE.**

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בוֹרֵא מְאוּרֵי הָאֵשׁ.

Symbol: - Distinction between light and dark
- Light is symbolic of God's protection

Customs: - Hold the candle as high as you want your spouse to be!

Holy & Regular

SAY THE FINAL BRAKHAH OF HAVDALAH. DRINK A FEW SIPS OF THE WINE AND THEN POUR SOME INTO A PLATE. EXTINGUISH THE HAVDALAH CANDLE IN THE WINE.



Thank You Eternal our God, who rules the universe endowing all creation with distinctive qualities, distinguishing between the sacred and the regular, between light and darkness, between the people Israel and others, between the seventh day and the six working days of the week. Praised are You Eternal who differentiates the **SACRED FROM THE REGULAR.**

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמְבַדֵּיל בֵּין קֹדֶשׁ לְחֹל בֵּין אֹר לְחֹשֶׁךְ
בֵּין יִשְׂרָאֵל לְעַמִּים בֵּין יוֹם הַשְּׁבִיעִי
לְיַמֵּי הַמַּעֲשָׂה.
בְּרוּךְ אַתָּה יְיָ הַמְבַדֵּיל בֵּין קֹדֶשׁ לְחֹל.

Symbol: - Separation between holy (*Shabbat*) and the common (the rest of the week)

Customs: - Spilling wine or water is a symbol of a blessing
- Don't blow out the candle
- Sing "*Shavuah Tov!*"